

# College of Commissioner Science Degree Requirements

The College will be presenting 5 different Degrees / Certificates to participants who complete the specified requirements.

The degrees / certificates along with their prerequisites and requirements are on pages 2 and 3 of this document and the Application / Record Cards for each are on pages 4-7.

For degrees to be awarded at the event, all paperwork (completed record card and college transcripts for previous courses taken and degrees earned) for the degree **MUST** be submitted to the appropriate Dean at least 2 weeks prior to the event, to allow for verification of the information. Degree applications submitted after March 23, or on the day of the event will be reviewed by the staff with degrees and credit will be sent after the event.

You may include all courses that you anticipate completing at this college on your degree applications, but attendance is subject to verification on the day of the event.

Completed record cards with the required signatures should be sent by email to the appropriate Dean of the area that you are applying for credit:

- **Bachelor Program (and Associate Degree) – Shane Blair – [skipper1836@gmail.com](mailto:skipper1836@gmail.com)**
- **Master's Program – Alan Wolfson – [alan.wolfson@gamil.com](mailto:alan.wolfson@gamil.com)**
- **Doctorate Program - Brian Snow – [pmlsnow@hotmail.com](mailto:pmlsnow@hotmail.com)**
- **Post Graduate Studies Program – Warren Riccitelli – [wriccitelli@gmail.com](mailto:wriccitelli@gmail.com)**

## **Prerequisites and Requirements**

The College of Commissioner Science offers the following certificates and degrees:

### **Associate Degree of Commissioner Science**

#### ***Prerequisites:***

- Registered as a Commissioner
- Current BSA Youth Protection Training Certificate
- Completed Commissioner Orientation

#### ***Requirements:***

- Completion of five Bachelor level courses and any other course in the catalog Or Unit Commissioner Basic and any three Bachelor level courses:
- Have performance approved by the District Commissioner.

### **Bachelor of Commissioner Science**

#### ***Prerequisites:***

- Registered as a Commissioner
- Current BSA Youth Protection Training Certificate
- Completed Commissioner Onboarding
- Completed Commissioner Basic Training

#### ***Requirements:***

- Completion of any seven courses, five must be at the Bachelor's program level.
- Have performance approved by the District Commissioner.

### **Master of Commissioner Science**

#### ***Prerequisites:***

- Registered as a Commissioner
- Current BSA Youth Protection Training Certificate
- Earned Bachelor of Commissioner Science Degree
- Earned the Arrowhead Honor Award

#### ***Requirements:***

- Completion of seven courses in addition to the seven earned for the Bachelor's Degree
- At least seven courses must be from the Master's program level
- Have performance approved by the District Commissioner.

## Doctor of Commissioner Science

### **Prerequisites:**

- Registered as a Commissioner
- Current BSA Youth Protection Training Certificate
- Earned Master of Commissioner Science Degree
- Earned the Commissioner's Key
- After attaining a Master's Degree, served as a Staff member or course instructor at a Commissioner Conference or College.
- Recruit at least three new commissioners (Requirement for Square Knot only)
- Serve as a Commissioner for a minimum of 5 years. (Years need not be consecutive.) (Requirement for Square Knot only)

### **Requirements:**

- Completion of ten courses in addition to the fourteen earned for the Master's Degree. At least five courses must be from the Doctor's program level.
- Complete a thesis or project on any topic of value to Scouting in the local Council.  
*The topic must be first approved by the Council Commissioner. The thesis or project must be approved by the thesis advisor.*
- Have performance approved by the Council Commissioner & Scout Executive or staff adviser for commissioner service.

## Certificate of Achievement for Postgraduate Studies

### **Prerequisites:**

- Registered as a Commissioner
- Current BSA Youth Protection Training Certificate
- Completion of the Master's Degree

### **Requirements:**

- Completion of any seven additional courses of instruction from the college catalog not used to qualify for any other college awards.
- Have performance approved by the District Commissioner.

# ***College of Commissioner Science Personal Progress Record*** **Bachelor's, Master's and Doctorate of Commissioner Service**



## **Associate/Bachelor of Commissioner Science**

**Name:** \_\_\_\_\_

**Council:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Prerequisites:**

1. Current registration as a Commissioner.
2. Current BSA Youth Protection Training Certificate
3. Commissioner Basic Training Date: \_\_\_\_\_

**Course Requirements: Bachelor's:** Complete a minimum of seven (7) courses of instruction. Five (5) of which must be at the Bachelor Course level.  
**Associate Degree:** completion of 5 Bachelor level courses and any other course in the catalog OR Unit Commissioner Basic and any 3 Bachelor level courses

1 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

2 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

3 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

4 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

5 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

6 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

7 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

**Prerequisites:** Approval of Council, Assistant Council, District Commissioner or College Dean.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## **Master of Commissioner Science**

**Name:** \_\_\_\_\_

**Council:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Prerequisites:**

1. Current registration as a Commissioner.
2. Current BSA Youth Protection Training Certificate
3. Completion of bachelor's degree.
4. Earn Arrowhead Honor. **Date:** \_\_\_\_\_

**Course Requirements:** Completion of seven (7) additional courses of instruction (total of 14), at least seven of the courses at the Master's program level.

1 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

2 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

3 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

4 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

5 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

6 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

7 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

**Prerequisites:** Approval of Council, Assistant Council, District Commissioner or College Dean.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## **Doctor of Commissioner Science (DCS)**

**Name:** \_\_\_\_\_

**Council:** \_\_\_\_\_ **District:** \_\_\_\_\_

### **Prerequisites:**

1. Current registration as a Commissioner
2. Current BSA Youth Protection Training Certificate
3. Completion of Master's Degree **Date:** \_\_\_\_\_
3. Earn the Commissioner's Key. **Date:** \_\_\_\_\_

**Course Requirements:** Complete a minimum of ten (10) courses five (5) of which must be at the Doctorate Course level and not used to qualify for other college awards (total of 24). Courses and dates completed:

1 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_ 6 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

2 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_ 7 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

3 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_ 8 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

4 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_ 9 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

5 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_ 10 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College:** \_\_\_\_\_

**Thesis or Project:** It is recommended that the topic of a project or thesis be directly related to unit service. There may be specific circumstances under which a topic related to another area of Scouting would be appropriate. Local councils have the authority to approve topics related to another area of Scouting when selecting one directly related to unit service isn't appropriate or practical. The council commissioner or designee must authorize to approve any topic.

**Performance:** Serve on College of Commissioner Science staff, or be training support for commissioners for one year, and receive approval of home council commissioner or designee.

**Approved Thesis/Project Title:** \_\_\_\_\_

**Approved by (Signature):** \_\_\_\_\_ **Project / Thesis Completion Date:** \_\_\_\_\_

**Approved by (Signature):** \_\_\_\_\_ **Date:** \_\_\_\_\_



**Doctorate of Commissioner Science Knot** (*National Requirements*)

**Name:** \_\_\_\_\_

**Council:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Tenure:** Serve as a Commissioner for a minimum of 5 years. (Years need not be consecutive.)

**Dates:** \_\_\_\_\_

**Training:** Completion Doctorate Degree including Project /Thesis.      Date: \_\_\_\_\_

**Recruiting:** Recruit or assist in recruiting at least three new Commissioners

**Names** \_\_\_\_\_,

\_\_\_\_\_

\_\_\_\_\_

**Final Approval:**

Council Commissioner or Assistant Council Commissioner signature:

\_\_\_\_\_ Date: \_\_\_\_\_

Scout Executive or Staff Adviser for Commissioner Service signature:

\_\_\_\_\_ Date: \_\_\_\_\_



## Certificate of Achievement for Postgraduate Studies

Name: \_\_\_\_\_

Council: \_\_\_\_\_ District: \_\_\_\_\_

**Prerequisites:**

- Registered as a Commissioner
- Current BSA Youth Protection Training Certificate
- Completion of the Master's Degree **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

**Requirements:**

- Completion of any seven additional courses of instruction from the college catalog not used to qualify for any other college awards.

1 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

2 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

3 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

4 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

5 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

6 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

7 \_\_\_\_\_ **Date:** \_\_\_\_\_ **College** \_\_\_\_\_

**Prerequisites:** Approval of Council Commissioner, Assistant Council Commissioner, District Commissioner or College Dean.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_